



Editor:
Tricia Harris
2082 Mountain Vista
Provo, Utah 84606
triciamail@comcast.net

**Submission
Deadline is the
last Sunday of
each month.**

**Club Meetings are the
3rd Wednesday
of each Month.**

**INSIDE THIS
ISSUE:**

Membership application	2
Announcements	3
Specialty News	4
Specialty parking reservation form	5
Shalmar Shelties	6
Club Meeting News	7
Brags	8
Notices	9
Shannon Update	10
Membership Status	11
Notices	12
Letter to members	13
Minutes of March Club Meeting	14
Calendar of Events	16

Sheltie Connection

VOLUME 12 ISSUE 3 SINGLEISSUE \$1.50 MARCH 2005

President's Message

DALE KENDRICK

A big 'Thank You' to Dr. Dennis Law for the information he presented at our last club meeting. Those of you that were not there missed a wealth of information from him. Thanks also to Charles and Cheryl for arranging for Dr. Law to come and speak to us.

From all indications, our Fun Match was a

very good success. We had a very good turn out from all the breeds. Everyone seemed to have a good time. One of the best surprises was the number of Junior Handlers that entered. Thanks to all who helped!

Don't forget our Specialty in May. We still need a lot of help (Both

in preparing for and during the show). Please volunteer where you can.

Our next meeting should be informative. We will be learning the ins-and-outs of Ring Stewarding. At the fun match, we had a challenge on getting stewards, so this should help in the future.

CLUB MAILING ADDRESS:

USSA

Pamela Parry

USSA Correspondence Secretary

8410 South Grambling Way

Sandy UT 84094

TO EMAIL THE CURRENT BOARD:

USSABOARD@MSN.COM

We're on the web!
www.utahsheltie.org

Club Dues were Due by Jan 1st

Last Chance!!! Membership dues were due Jan 1, 2005. The dues are \$14.00 for a single membership, or \$18.00 for a family membership with two votes. You can send your dues to Charles Albrecht. His address is Charles Albrecht P.O. Box 725, Evanston, WY 82930. There is an updated membership application in this newsletter, and a list of those that have paid.

Dues MUST be received immediately.

UTAH SHETLAND SHEEPDOG ASSOCIATION, INC

MEMBERSHIP APPLICATION

DATE_____

NAME (s)_____, _____

ADDRESS:_____

CITY:_____, STATE:_____, ZIP:_____

PHONE(s): Home_____, Work:_____, Other:_____

E-MAIL:_____

BIRTHDAY(s): Month/Day:_____, _____

OCCUPATION(s)_____, _____

I (we) agree to abide by the Constitution & By-Laws and the Code of Ethics of the Utah Shetland Sheepdog Association, Inc. Enclosed is \$14.00 for annual dues & newsletter for a single membership or \$18.00 (2 designated members) for a family membership & newsletter.

APPLICANT'S SIGNATURE(s)_____, _____

SINGLE: \$14.00_____ FAMILY: \$18.00_____

CURRENT CLUB MEMBER

CURRENT CLUB MEMBER

Please circle the following area(s) in which you would be willing to participate:

Club Officer	Judge Selection	Trophy Committee
Committee Chairperson	Ring Stewarding	Hospitality Committee
Committee Member	Show Plans Committee	Show Set-up
Obedience Training	Advertising/Publicity	Other_____

Other skills (carpentry, artistic talent, computer help, etc), which you would be able to donate for Club use:_____, _____

*****DO NOT WRITE BELOW THIS LINE*****

Date Paid: _____ Date Announced at Club: _____ Date Voted in:_____

Paid Membership for: Single, \$14.00_____ Family, \$18.00_____

Send application & check or money order made out to USSA to:

Charles Albrecht, Treasurer
P.O. Box 725
Evanston, WY 82931



Kevin Matthews is now an official ASSA Member. He got his notification of membership on February Third. Congratulations Kevin!!!!

Notice!!

BASKET FROM USSA FOR THE 2005 ASSA SPECIALTY IN ST. LOUIS

Our Club is preparing a fabulous Basket to be given to the host St Louis Club for the 2005 St. Louis National Specialty. Any Utah related or sheltie related item is welcomed and solicited. Our Club is using a wonderful embroidered Grooming Bag as the basket, and filling it with Utah/Sheltie related items. Please bring any item(s) to the March Club meeting & give to Barbara Soderborg, who is chairing the Basket program. Please contact Barbara Soderborg if you would like to donate anything to this basket. You can contact her by phone

(801) 561-4616 or e-mail dutchgirl9908@aol.com.

Thank you

.Attention all exhibitors and club members

If you know anyone who you think might be interested in showing and receiving a Premium List for our May specialty. Please give to or send their names to Cheryl Albrecht, sal1@allwest.net

NEW MEMBERS

We always welcome new Club members and have included a Membership Application in this Newsletter for your use. Give a copy to anyone you know who may

HELP!!!!!!!!!!!!!!

WE NEED EVERYONE IN THE CLUB TO CONTRIBUTE AT LEAST ONE ITEM FOR THE SPECIALTY RAFFLE IN MAY! (WE NEED GIFT BASKETS, INDIVIDUAL ITEMS OR MONEY---ABOUT ANYTHING GOES!!! GIVE ITEMS TO CAROL & GENE COWLEY (souvenir.shelties@att.net or 225-3947) OR BARBARA SODERBERG (dutchgirl9908@aol.com or 561-4616) AT THE NEXT MEETING.

THE BIGGER THE RAFFLE THE BETTER THE CHRISTMAS PARTY!!!!!!!!!!!!!!

USSA SPECIALTIES

USSA BACK TO BACK SPECIALTY, MAY 20-21, 2005.

Our Specialty is rapidly approaching and there are still jobs that need to be filled by our Club members. Please contact Cheryl Albrecht at sal1@allwest.net to offer your help. Remember, many hands make light work & we need you.

We are having our traditional Club Raffle on Friday, May 20th at the Specialty. Please bring your contributions to Club and give them to Carol Cowley, the Raffle Chairperson, or to Barbara Soderborg, the Raffle Co-chairperson.

PRIZES & TROPHIES FOR MAY 20-21 SPECIALTY

We need people to sponsor prizes & trophies for the Specialties. Please contact Cheryl Sorensen at sequoya1@etv.net to sign up for prizes and/or trophies. Cheryl is the Chairperson for prizes & trophies and would appreciate your support. Your name will be listed in the Catalog as a contributor along with the trophy or prize you are supporting

Specialty Free Luncheon

We will be having our traditional Specialty luncheon on Fri. May 20th. All members and exhibitors are invited to attend.

We are asking support from our club members to donate a salad or a dessert. We are still in need of 6 home made salads and 6 desserts. If any member would like to support our club with this food donation please contact Pam Parry, 801-255-2584 or e-mail address is dparry6@aol.com. The club will be furnishing all the meat, condiments, rolls, chips, and drinks. Thanks for all your support.

RV PARKING AT OUR 2005 SPECIALTY

As club members we may RV park together at our Logan Specialty if we send in all of our payments and parking registration forms together. All club members who wish to RV park together at our Logan Specialty will need to send their parking registration information with payment to Pam Parry by April 30th. If you choose to park separately from the club you may send your RV parking in separately. Thanks, Pam Parry, 8410 So. Grambling Way, Sandy, Utah 84094

See parking registration form in this newsletter.

2006 USSA SPECIALTY SHOW

The Board will be appointing a Study Committee for the 2006 Specialty. The committee will study the pros & cons for various show

Locations, show dates, a stand-alone specialty versus a specialty with an all breed club, etc. Would you like to be on the committee? Contact Dale or any Board member if you are interested in serving on this committee.

Reserved Parking Reservation Form

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Vehicle _____ Width _____ Length _____

Slide Outs Yes _____ No _____ Over 35 ft in length or with slide outs require two spaces

Power Requested _____

Breeds of dogs _____

Please indicate # number of dogs _____

Shower Facilities available on show site - paid overnight exhibitors only.

NO DOGS ALLOWED IN SHOWER BUILDING (They have their own bathing area).

Please check with Show Committee Members.

OVERNIGHT PARKING:

THURSDAY NIGHT _____ FRIDAY NIGHT _____ SATURDAY NIGHT _____

If you wish to park together, send in reservations together.

USE THIS FORM FOR COVERED GROOMING WITH POWER:

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

THURSDAY _____ FRIDAY _____ SATURDAY _____

Send a self-addressed, stamped envelope with payment to:

Pat Jenkins, MOUNT OGDEN KENNEL CLUB, INC.

PO Box 417, Richmond UT 84333 (435) 258-2749

Reservations close April 30, 2005

RESERVED PARKING

There will be no parking in the loading & unloading zones. 20 minute time limit.

THOSE PARKING NEAR SHOW RINGS MUST STAY UNTIL SHOWS ARE OVER! PLEASE INDICATE IF THIS IS A PROBLEM.

Overnight parking of self-contained vehicles will be available by reservation only. Spaces will be assigned according to the date on reservation envelope & mailed payment.

There are a limited number of electrical hook-ups (some with water). Tent camping on grass available, some with power. Covered grooming area with electrical hook-ups.

OVERNIGHT PARKING: \$20.00 PER NIGHT WITH ELECTRICAL HOOK UPS OTHER PARKING \$20.00 PER NIGHT: TENT \$20.00 PER NIGHT THIS INCLUDES YOUR UNIT & 1 VEHICLE ALL OTHERS MUST PAY \$10.00 PER NIGHT. DAY PARKING: \$5.00 per Day-Paid Daily.

COVERED GROOMING AREA \$10.00 FOR WEEKEND.

Shalmar Shelties

Suzi Beecham



Suzi Beacham of Shalamar Shelties took her "Sara" (Sharokee Saradoda) to the Arizona Specialty and ended up doing quite well. It was Sara's FIRST show and she ended up going RWB (5 points-53 bitches) and Best In Sweeps (31 entered). Sara's sire is Ch Braeleen Maitinee Idol and her dam is Sharokee Girls Rule. Look for her in the shows this Spring.



Suzi Beacham of Shalamar Shelties is pleased to announce that Ch Braeleen Let Freedom Ring (Johnny) will be standing at stud at her house in Boise from February 24 through May 22, 2005. He is 15" tall, pure for sable, eyes normal VWD Clear, full dentition, OFA Excellent and normal thyroid. His stud fee is \$450. If interested in "Johnny" please contact Suzi at (208) 322-1071 or email at shalamar@cablone.net

Club Meetings

Our Next Club Meeting will be March 16, 2005 at 7 PM. We will be learning the ins and outs of ring stewarding. This is a great opportunity to learn how the conformation ring works. We will meet at our new "Permanent" location at Dale's work place: 392 E 6400 S (E Winchester ST.), WCF building (Workman's Comp) If you are on State Street coming from the north, turn left onto 6400 S, go East past Fashion Place Mall, past Red Lobster, past Red Robin, on the east side of Red Robin is a road turn right and Dale's building is at the end of the road. If you are coming from the south on State Street turn right onto 6400

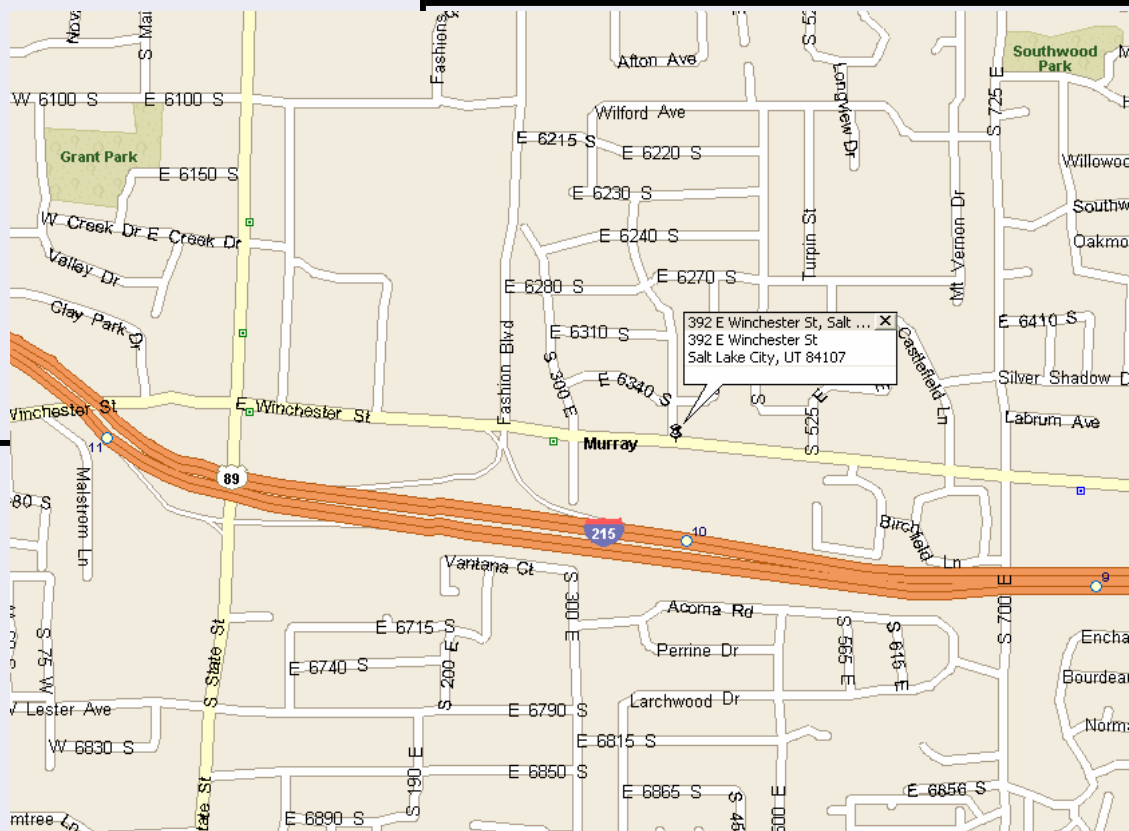
So. follow the above directions. Or coming on east 215 turn off the Fashion Place exit I think it's 290 E Exit !0).

NEW PERMANENT CLUB MEETING LOCATION

After having a couple of frustrating years of moving our meeting places all over the valley in an attempt to find a suitable location, we have finally found a permanent meeting place. Dale Kendrick, our Club President, will graciously provide his Office in SLC to the Club at no cost. The address is 392 East 6400 South. The Club will begin meeting at this permanent location on Wednesday February 16th. Thanks, Dale!!!!

See Map below for directions to the meeting place.

Map to our new permanent club location



Brag

My sable girl Apple Acres Twenty-Four Karat "Kari" whelped four babies (all brown) three girls, one boy on Feb 19th.

Kari is sired by Ch Apple Acres Chain Lightning, dam is Ch Apple Acres Fools Gold.

We are excited about this litter as it is our first Sable litter in over 20 years.

Thanks for letting me brag

Barbara

Sire of babies is Ch Tara Hill Homebase "Ralphie" his owner & breeder is Bonnie Smith.

—Barbara Vonn

CharBar Shellies

Oregon

My 3 year old sable & white boy Win (Angel's Finest Hour bred by Caren & Ernie Ciampini) placed first in the 12" Excellent B Jumpers agility class at the IKC agility trial on February 20. He earned 28 M.ACH points too - only 722 to go! Go Win!

—Cindy Judkins

Brag from the Idaho Shelties and Irish Setters.

Windabrae' Fanciful Symphony CD AX AXJ earned two rally novice legs at the GSDOC with a 97 and 98 placing 3rd. She missed finishing her CDX minus the drop on recall.

U-CD Soraj Executive Affair CD NA NAJ earned two rally novice legs and Soraj Chances Are earned one leg.

U-CD Redcoat Irish I'm Not CDX OA OAJ NJP "Templeton" missed the trials for the first time since they started. He is no longer sound and recently survived an attack from mean 'Miss Mulligan.' He still tries to do everything, but just can't.

It's a bummer when our canine buddies get old.

—Jane Guidinger

We are holding a conformation handling clinic every other Monday and every other Saturday. The first Clinic was Saturday Feb. 26th. The next one will be Monday March 7th at 2:30 PM and then Saturday March 12th at 10:30 AM. The Class is in a small park at about 2174 Mountain Vista Lane in Provo. Everyone age 10 and over is invited. There is no charge. Come and share the knowledge you have and pick up ideas from someone else. If you have questions or need directions please call Tricia Harris 375-1192 or email triciamail@comcast.net.

Stephanie Burdett is collecting Sheltie hair, which she spins into yarn and makes things from. When you brush your dogs, if you could save the hair for Stephanie that would be appreciated. Just bring the saved hair to the club meetings and she can pick it up there or we will get it to her. What fun thing this is to see things made from the coat of our beloved shelties.



The Club has DFA (Dog Fanciers Association) calendars for sale for \$1.00 each. These are a great way to keep track of all the doggie events throughout the 2005 year. Plus you can write, on the calendar, additional events as they come up.

Extremely handy! If you would like to purchase a calendar, please contact Charles or Cheryl Albrecht at 307-444-0531 or email at sal1@allwest.net We have 11 left.

Notice

Any club member who has or will be having puppies for sale now or in the near future let Pam Parry our club Breeder Referral know. Pam has several interested people looking for good Shelties who come from good breeder homes. Please let Pam know what requirements and conditions you have when selling your puppies. Pam's home phone number is 801-255-2584 and e-mail dparry6@aol.com. Thanks for all your support.

Update on "Shannon"



These are pictures of "Shannon". Robin Swan's girl that was attacked by her neighbor's big dog. The story was told in the November 2004 newsletter. If you remember, much of Shannon's left rear was missing from the attack. Only through a lot of nursing care and through the heart of a sheltie that would not give up is Shannon here today. In these pictures you can see how nicely she has healed. What a miracle this has been for Shannon and Robin. We wish our best to both of them. Shannon delivered one baby just a few days before the attack so in addition to all the nursing care that Robin gave Shannon, she also hand raised Shannon's baby. That baby is also doing well. Doesn't she look wonderful!!!

Important Notice - Please Read

YOUR USSA MEMBERSHIP WILL LAPSE MARCH 1, 2005

THE FOLLOWING USSA MEMBERS HAVE PAID THEIR DUES AS OF FEB 28, 2005. SEE LIST BELOW. 2004 DUES WILL LAPSE ON MARCH 1, 2005. THIS MEANS YOU WILL HAVE TO SUBMIT A NEW APPLICATION ALONG WITH YOUR DUES & BE VOTED IN AGAIN AS A CLUB MEMBER. UNTIL DUES ARE RECEIVED PRIVILEGES AS A MEMBER WILL BE WITH HELD.

THE CLUB WANTS & NEEDS YOU. DON'T LET THIS HAPPEN TO YOU!!

SEND YOUR MEMBERSHIP DUES IMMEDIATELY TO THE USSA TREASURER, **Charles Albrecht**, PO Box 725, Evanston, WY 82930 WHO WILL ACCEPT DUES WITHOUT NEW APPLICATIONS IF REC'D THIS WEEK.

USSA MEMBERS WHO HAVE PAID 2005 DUES AS OF FEB 28, 2005

Charles & Cheryl Albrecht
Ernie & Caren Ciampini
Gene & Carol Cowley
Dennis Daffron
Linda Eastman
Dr. Stefano & Janisse Foresti
Richard & Tricia Harris
Steve & Rachel Holmes
Cheryl Hyde (2)
Debra Kovar
Dale & Laurie Kendrick
Lonnie & Jennie Lewis
Gail & Marie Miles
Doug & Pam Parry
Eva & Ava Pickering
David Polster
Fred & Sheila Priwo
Kristie Rasmussen
Jim & Connie Sharkey
John & Kathi Sittner
Eric & Barbara Soderborg
Ron & Chrissy Weatherston
Una Wickes
Judith Williamson

PICTURES NEEDED

Barbara Edelberg is looking for some really nice photos of Shelties and/or Sheltie puppies? She is creating some products for re-sale at this year's National to support Sheltie Rescue. She has a LOAD of grooming-type towels that she wants to do something with. She can get an imprint on them but has to start with a good quality photo to make it work. Because these are grooming towels rather than soft, better quality towels, she needs the picture(s) to be good enough to motivate people to buy them.

The imprint I'm thinking of doing would be fairly large --- like you see on beach-type towels --- maybe a collage effect of multiple Shelties or Sheltie heads. The photos need to be either prints or high resolution digital photos. If you have any photos of dogs that you would like to share with Barbara please contact her SOON at: 801 942-4762 or email her at: barbara@edelberg.name

The Body Family

Submitted by Marie Miles

**This is a story about four people:
Everybody, Somebody, Anybody and Nobody.
There was an important job to be done and Everybody was
asked to do it.
Everybody was sure Somebody would do it.
Anybody could have done it but Nobody did it.
Somebody got angry about that because it was Everybody's
job.
Everybody thought Anybody could do it but Nobody realized
that Everybody wouldn't do it.
It ended up that Everybody blamed Somebody when actually
Nobody asked Anybody.
(Author Unknown)**

Something to think about with our up coming specialty.

Fellow USSA members,

We are all aware that the ASSA holds a National Sheltie specialty each year that includes not only conformation classes, but also obedience, herding, and agility --- performance events. Last year, of course, we hosted the National ourselves. This year, it's being held in St. Louis and I know some of you are planning to go.

I am the lucky guy this year who is responsible for soliciting donations for performance event trophies at the 2005 National. The Sheltie community has been generous and there are only a 8 obedience trophy positions that have not been filled, plus 13 herding trophy positions not yet taken.

To my surprise, considering how extremely popular agility is, donations for the agility classes have been lacking. I have no fewer than 23 unfilled trophy slots in the regular classes and a disappointing 35 in the jumper classes. The preferred regular and jumper classes have had only one donation at all, leaving 64 unfilled trophy places.

I have to submit all of the donations, information, etc. regarding performance trophy donations to the ASSA in about 10 days.

I ask for you to come through for the National Sheltie Specialty and to donate some of the remaining trophies. First places are available for \$35, second places for \$30, third places for \$25, and fourth places for \$20. In return for your donation, you get to specify a dedication or other message up to 60 characters and spaces in length; that text will be printed in the catalog next to the listing of the trophy.

Please consider donating a trophy for the obedience, herding, and especially the agility classes for this year's National. Getting more donations will be very helpful in ensuring that the ASSA continues offering performance events in future Nationals.

Here's what's still needed:

Obedience

Open A: 3rd and 4th

Open B: 4th

Brace: 1st, 2nd, 3rd, and 4th

Team: 1st

Herding

Sheep, Herding Started: 2nd and 4th

Sheep, Herding Advanced: 2nd and 4th

Ducks, Reserve High in Trial (this one costs \$55) Ducks, Herding Intermediate: 1st, 2nd, 3rd, and 4th Ducks, Herding Advanced: 1st, 2nd, 3rd, and 4th

Agility

Regular Standard 12" Novice A: 1st, 2nd, 3rd Regular Standard 16" Novice A: 1st Regular Standard 12" Novice B: 2nd, 3rd, 4th Regular Standard 12" Open: 1st, 2nd, 3rd, 4th Regular Standard 16" Open: 4th Regular Standard 12" Excellent A: 1st, 2nd, 3rd, 4th Regular Standard 16" Excellent A: 2nd, 4th Regular Standard 12" Excellent B: 2nd, 3rd, 4th Regular Standard 16" Excellent B: 2nd, 4th Regular Jumpers 12" Novice A: 1st, 2nd, 3rd, 4th Regular Jumpers 12" Novice B: 1st, 2nd, 3rd, 4th Regular Jumpers 16" Novice B: 1st, 2nd, 3rd, 4th Regular Jumpers 12" Open: 1st, 2nd, 3rd, 4th Regular Jumpers 16" Open: 1st, 3rd, 4th Regular Jumpers 12" Excellent A: 1st, 2nd, 3rd, 4th Regular Jumpers 16" Excellent A: 1st, 2nd, 3rd, 4th Regular Jumpers 12" Excellent B: 1st, 2nd, 3rd, 4th Regular Jumpers 16" Excellent B: 1st, 2nd, 3rd, 4th Plus all of the Preferred classes: 1st, 2nd, 3rd, 4th

Here's what to do to make a donation:

* Tell me (by email to jim@melton.name) which placement you want, chosen from the lists above. (I apologize in advance if somebody beats you to the trophy you wanted to donate, but there are plenty of others from which to choose.

* Tell me (by email to jim@melton.name) the exact words you want printed (60 chars max).

* Send a check for the appropriate amount to:

Sylvia Calderwood, 28104 Spencer Creek Road, Eugene OR 97405-9704 (and do so very quickly, as time is running out).

Many thanks!
Jim Melton

Minutes of the February Club Meeting are on file.



Dennis Law, DVM talked at our February Club meeting about the new vaccination protocols for dogs. We learned a lot about how immunity is formed and the kinds of things we should be vaccinating against. Dr Law is also an expert in animal orthopedics. He talked to us about hip dysplasia and x-ray screening to detect dysplasia in our dogs. We discussed Penn

Hip x-rays as compared to the OFA x-ray. The discussion was very interesting and informative. Anyone wanting to see Dr. Law can make an appointment to see him at the Cottonwood Animal Hospital at 6360 South Highland Drive. Call 801 278-0505 for an appointment. Cottonwood Animal Hospital is a 24 hour facility.

If you would like to read the vaccination guidelines that Dr. Law talked about you can find them online at:

http://www.dogs4sale.com.au/AAHA_Special_Report.htm.

Calendar of Events

March 16th — Club Meeting
April 20th — Club Meeting
April 17-23 — ASSA Sheltie National
May 18th — Club Meeting
May 20-21 — USSA Specialty Shows
June 15th — Club Meeting
July 20th — Club Meeting

